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*'Striving and Succeeding  
Together'*

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# THE EAGLE EYE

Feb 5, 2025

**BTJHAA CURLING SOUTH PLAYOFF** happens tomorrow at the Wainwright Curling Club. All the best to our Edgerton Curling Team consisting of: Carter Leskow, Shelin Fries, James Waddell, Clara Hill and Allie Waddell. Go Eagles go!!

**WINTER WALK DAY** Will now be held on Monday, February 10<sup>th</sup> at 11:00 am (weather permitting). Hot Chocolate and Hot Dogs will be served after our walk, compliments of our EPS Foundation! (Lunch will go ahead even if it is too cold to walk.) Many thanks to members of our school Foundation!!

**TOMORROW - STARTING A SOCIAL MEDIA CONVERSATION**

**PRESENTATION** will happen on Thursday, Feb 6 with sessions for Grades 4-6, 7-9 and 10-12. Jo Phillips will talk about social media devices, and what it's like to be kids in a world where it has so much impact.

**TOMORROW - SUBWAY & OASIS FORMS** are due to the office on or before the morning of Thursday, Feb 6<sup>th</sup>. Thank you!

**SCHOOL SPIRIT DAY** Will be held on Tuesday, February 11<sup>th</sup>. In the spirit of Valentine's Day, everyone please wear red! The Jr/Sr students will participate in "King of Hearts Day".

**NO SCHOOL FOR STUDENTS FEB 13, 14 & 15TH** Teacher's Convention is on Feb 13&14 and Family Day holiday is Feb 15<sup>th</sup>. Enjoy the long weekend!

**DRIVERS NEEDED** to pick up Subway/McDonald's/Oasis on the following dates: February 20 (Oasis), March 20 (McDonalds), April 17 (Oasis), May 13 & 22 (Subway/McDs). Please call the school office or email [terri.moran@btps.ca](mailto:terri.moran@btps.ca) Many thanks to all those who have picked up and delivered our hot lunches in the past. We appreciate you very much and we thank you for your support!

**ARE YOU MISSING A 9 x 13 PAN?** There is a 9x13 pan left from our Senior's Christmas Luncheon. If you brought dessert to the luncheon, please check your cupboard for a missing pan.

**"TAKE BACK THE SHOP"** Interested in helping our community "take back the shop"? This topic has been on our minds for some time as a parent council. If it is not a feasible option for the school to utilize the space, why not look at it as a community space? If this topic strikes your interest, please join an independent committee in discussing a community partnership for activity enrichment. We will meet on Thursday, February 27@7PM. This could be a very exciting project, and we would greatly appreciate your input! All parents and interested community members are welcome to attend!

**BREAKFAST OF CHAMPIONS IS COMING TO EDGERTON SCHOOL!!**

Please see the attached information.

**Attachments:**

1. Subway & Oasis Forms – Due Tomorrow
2. Starting a Social Media Conversation
3. BTPS Community Engagement Session
4. Pink Shirt Day
5. Breakfast of Champions
6. Bachelor of Nursing Info

# Subway Day

Subway Day will be on **Tuesday, Feb. 11<sup>th</sup>, 2025**. All forms must be handed in with money included by **the MORNING of Thurs, Feb. 6<sup>th</sup>**.

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

This order entitles you to one 6 inch sub and one cookie.  
Please use one form per order (if ordering more than one)

For my 6-inch sub I would like:

*Sub Type:*

Cold Cut \_\_\_\_\_ Ham \_\_\_\_\_ Turkey \_\_\_\_\_ Pizza \_\_\_\_\_

\*\*\*Gluten free option \_\_\_\_\_\*\*\*

*Toppings (circle your choices):*

Cheese    Lettuce    Tomatoes    Cucumber    Onion    Pickles

Green Peppers    Olives    Hot Banana Peppers    Spinach

Salt    Pepper

*Sauce (circle your choice):*

Chipotle Southwest    Mayo    Ranch    House Sauce

Honey Mustard    Mustard    Sweet Onion    BBQ Sauce

**Please hand in your \$7.00 with your order form 😊 \*\*\* \$2 extra for gluten free \*\*\***

## Oasis Hotel Lunch Order Form

for Thursday, February 20th, 2024

All forms and money are due the morning of Thursday, February 6<sup>th</sup>

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

### Meal Choice (pick 1 only)

Cheeseburger\_\_\_\_ Hamburger\_\_\_\_

Beef soup & bun\_\_\_\_ Chicken soup & bun\_\_\_\_

\*Popcorn chicken\_\_\_\_ \*2 Chicken fingers\_\_\_\_  
\*pick 1 sauce: plum sweet/sour honey mustard

### Side Choice (pick 1 only)

4 Onion rings\_\_\_\_ Carrot sticks\_\_\_\_ 10 Fries\_\_\_\_

**\$7 per order**

*If ordering more than one meal choice, please use a separate form for each order!*

**Thank you to the Oasis Hotel for helping with our lunch fundraisers!**



# Starting A Social Media CONVERSATION



**Jo Phillips**  
BA Psychology  
Certified Youth Resilience Coach

## ***SAVE THE DATES***

### **Workshop for Parents:**

### **Less Fear, More Insight, Understanding and Tools to Navigate the Conversation With Your Kids**

At all three Presentations Doors will open at 530pm; snacks and refreshments provided.

- **Irma** - Feb 3, 2025 @ 6 - 730 PM: New Horizons Seniors Centre (4913 50 Street)
- **Wainwright** - Feb 5, 2025 @ 6 - 730 PM; Wainwright Communiplex Hall 1 (700 2 Ave)
- **Edgerton/ Chauvin** - Feb 6, 2025 @ 6 - 730 PM: Edgerton Ag Hall Meeting room (4916 - 50th Street)

More Info [jooutloud.com](http://jooutloud.com)

**RSVP by QR or calling at 842-2555**





Parents/guardians, students, staff, school council, community members, and all other stakeholders, are invited to join us!

## STAKEHOLDER ENGAGEMENT 4-YEAR PLAN Online Community Focus Groups



February 2025

Monday, Feb 3

Tuesday, Feb 11

Thursday, Feb 20

Wednesday, Feb 26

Link: [meet.google.com/vkq-mjuq-dgs](https://meet.google.com/vkq-mjuq-dgs)

All meetings will be held online from  
7:00 pm to 7:30 pm.

Educational Stakeholders are invited & encouraged to attend a meeting that best fits their schedule.

Buffalo Trail Public Schools is committed to maximizing student learning, in a safe and caring environment, supported by a highly effective team.

As part of that commitment, BTPS continues reaching out to educational stakeholders assuring the educational program, sharing results, and seeking input on direction.

**The 2023-2027 Education Plan highlights three priorities:**

1. Supporting Learning Success for All Students
2. Fostering Safe & Caring Learning Environments
3. Building Strong Collaborations

**The purpose of this engagement is to:**

- share with stakeholders the highlights of the Year One Report
- check in on direction around strengths and challenges moving forward
- identify areas of focus for 2025-2026

We hope to see you online and share the exciting work of BTPS' staff and students!



# Pink Shirt

DAY FEBRUARY 26

PURCHASE YOUR PINK SHIRT TODAY! CHOOSE FROM 6 DIFFERENT DESIGNS. DEADLINE FOR ORDERS IS FEBRUARY 17.



T-SHIRTS (ADULT & YOUTH)

\$25

CREWNECKS (ADULT & YOUTH)

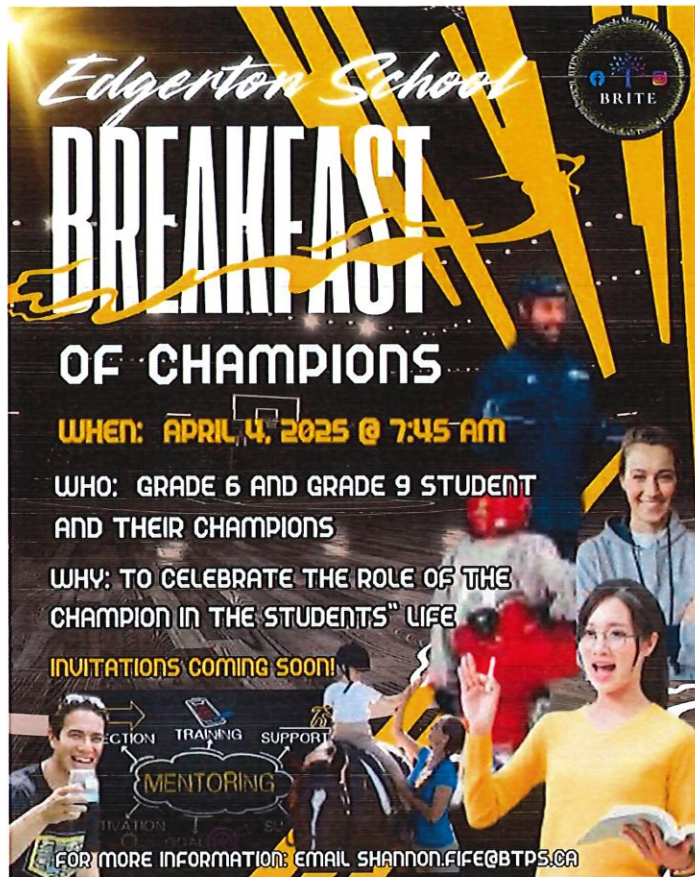
\$40



12THIRTYFOUR  
Marketing  
EST. 2021

🌸 Pink Shirt Day is right round the corner! 🌸 Get your pink shirt today and join us in showing support against bullying. Together, we can create a world where kindness and understanding triumph over negativity. Let's stand up, spread love, and make a difference. Your pink shirt isn't just a piece of clothing; it's a symbol of unity and strength. ❤️ Let's paint the world pink and stand together against bullying!





New this Year! BRITE will be having a *Breakfast of Champions Event* which is in recognition of those who have made a difference in the life of a child. The Edgerton Grade 6 and Grade 9 students will be writing a letter to their “Champion” in appreciation, and will include an invitation to the *Breakfast of Champions* with their letter.

The event is located at the Edgerton School and will begin at **7:45 am**. It will be kicked off with a short talk on the importance of supporting children and being a hero/mentor in the community. Those invited will then have a chance to eat breakfast with the student that invited them and be given a small token of appreciation. The event will be wrapped up no later than 8:30 am so that everyone has a chance to get to school and work in a timely fashion.

The School Council of Edgerton has generously offered to help with the pancake breakfast. We are looking for a few more volunteers to help make this event a success. If you are interested in helping, please contact Shannon at [shannon.fife@btps.ca](mailto:shannon.fife@btps.ca).





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[nursing.ucalgary.ca/undergraduate/rural](https://nursing.ucalgary.ca/undergraduate/rural)

