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*'Striving and Succeeding
Together'*

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THE EAGLE EYE

January 16, 2025

POSTPONED - IAN HILL PRESENTATION has been postponed and is rescheduled for Wednesday, February 5th beginning at 12:30 pm. More details to come.

FAMILY LITERACY DAY will be held on Monday, January 27th from 11:00 am to 12:00 pm. Please know that all families and community members are invited to join us. Please see the attached information.

DRIVERS NEEDED to pick up Subway/McDonald's/Oasis on the following dates:

February 11 & 20

March 11 & 20

April 17

May 13 & 22

Please call the school office or email terri.moran@btps.ca Many thanks to all those who have picked up and delivered our hot lunches in the past. We appreciate you very much and we thank you for your support!

WINTER WALK DAY Will be held on Wednesday, February 5th at 11:00 am. Hot Chocolate and Hot Dogs will be served after our walk, compliments of our EPS Foundation!

Attachments:

1. January Exam Schedule
2. Family Literacy Day
3. Hat Trick for Mental Health
4. Provost Musical Festival
5. Provost & District Museum

JANUARY 2025 EXAM SCHEDULE

	Monday 13	Tuesday 14	Wednesday 15	Thursday 16	Friday 17
9:00 AM		ELA 30-1/2 Part A Diploma			Math 30-1/2 Diploma Math 30-3 Final
9:00 AM	Monday 20 ELA 30-1/2 Part B Diploma	Tuesday 21	Wednesday 22 Math 10-3	Thursday 23 Chemistry 30 Diploma	Friday 24 Social Studies 20-1/2
12:32 PM			Physics 20		Social Studies 10- 1/2
9:00 AM	Monday 27 Biology 20	Tuesday 28 Science 10	Wednesday 29 LAST STUDENT DAY	No School for students	No School for students (Classes resume Monday, February 3 rd)
12:32 PM		CALM (Periods 7/8)			

Parents & Guardians: Regular classes for grades 7 to 10 students will continue until Wednesday, January 29th. Regular classes for grades 11 to 12 students will continue in each of their courses until the final exam.



FAMILY LITERACY DAY

Family Literacy Day is January 27th. To celebrate this day, we invite families (siblings, parents, grandparents, etc) and community members to join us on January 27th from 11:00 am - 12:00 pm. Upon arrival, please make your way to the drama room. Participants can enjoy snacks and reading time with our elementary students. Thank you so much for your support and participation! It is greatly appreciated. We look forward to seeing you all!

Warm regards,

Edgerton Public School Elementary Staff

HAT TRICK
for
Mental Health

FREE GAMES AT THE BRITE TABLE!

WATCH FOR A SPECIAL PROGRAM

JANUARY 17, 2025

PROVOST COMBINES VS FORESTBURG FLYERS

BRITE TABLE WITH GAMES SET UP AT THE GAME

FREE BRITE GAMES AT 7:30 PM

O'CANADA SKATE WITH COMBINES AT 8:30 PM
****MUST REGISTER****

CONTACT US: (587) 281-5636 NICOLE.FRASER@BTPS.CA

BRITE in conjunction with **Provost Combines Senior Men's Hockey Team** are having a **Hat Trick for Mental Health Hockey Game** on **January 17, 2025**. There will be activities at the BRITE table located in the lobby starting at 7:30 pm for all community members to learn more about resources, play some games, participate in "hockey" mental health bingo and win some prizes. Watch for a Special Hockey Guest that will be flying our **BRITE** Mental Health Flag during mental health announcements throughout the game.

If you would like more information, please email nicole.fraser@btps.ca. We look forward to seeing you there!

HAT TRICK
for
Mental Health

FREE!

**REGISTER BY:
DEC 20, 2024
AGES: 6 - 11 YRS**

JANUARY 18, 2025

HUGHENDEN JETS VS CORONATION ROYALS

MINI STICK TOURNAMENT

REGISTERED PLAYER/ PARENTS GET FREE TICKETS TO THE JETS GAME.

MINI STICKS GAMES AT 5:00 PM SUPPER W/ PLAYERS AT 6:30 PM O'CANADA SKATE WITH JETS AT 8:30 PM

CONTACT US: (587) 281-5634 SHANNON.FIFE@BTPS.CA

BRITE in conjunction with **Jets Senior Men's Hockey Team** from Hughenden are having a **Hat Trick for Mental Health Mini Stick Tournament** on **January 18, 2024**. The mini stick tournament is open to students from 6 to 11 years old. Priority will be given to the player's children and students that go to school in Hughenden. The event will have space for 30 mini stick players. We believe that there will be space available for Edgerton students that would like to join the event. **If you are interested**, please email Shannon at shannon.fife@btps.ca.



PROVOST MUSIC FESTIVAL

March 23 - 28, 2025

Speech • Strings • Instrumental • Piano • Vocal

Dear Parents, Teachers, and Students,

The Provost Music Festival is proud to announce the upcoming dates of our annual festival. This exciting week-long event showcases an impressive array of local talent. All participants are professionally adjudicated in non-competitive classes and are considered for awards or competition advancement. Audience support is always welcome and encouraged. Please join us in celebrating the arts!

Entry Forms Now Available
Registration deadline is January 31, 2025

Find us online! For contact information, involvement opportunities, registration packages, class selections or syllabus links.

www.provostmusicfestival.com



PROVOST AND DISTRICT MUSEUM
Would like to invite you to
2025 PROVOST MUSEUM HERITAGE DAY
A special day for children, seniors and chaperones!

Thursday, June 12, 2025 9:30a.m. to 1:00p.m.

Visit museum displays and outbuildings along with live demonstrations using horses and vintage machines to learn how life was lived on the prairies and particularly in the Provost area in the past. An antique threshing demonstration will take place at 11:30 a.m. weather permitting.

Admission: \$2.00 each

\$5 Hot Dog, Juice and Cookie Lunch available from 11:30 a.m. to 1:00 p.m.

In order to be prepared for this day, the Provost and District Museum Society would appreciate it if you could confirm by June 1, 2025 how many guests will be attending and how many lunches you would require.

The Provost Museum opens on May 17, 2025 and can be contacted by phone at 780-753-6667 or email at any time to promuse@mcsnet.ca to book for this day or other tours.

Name of Group or School:
Phone number:

Contact Name:
Email:

Number of Guests:
 ___ children

___ seniors

___ chaperones

Total Admission Fees at \$2 each _____

___ **Number of Lunches required**

Total Lunch Fees at \$5 each _____